Ifn

HEWLEST-PACKARD COMPANY
P.O. Box 272400
Fort Collins, Colorado 80527-2400

**PATENT APPLICATION** 

Inventor(s):

Steven S. HOMER

Application No.: 10/826,046

Filing Date:

April 16, 2004

Confirmation No.: 9457

Examiner: Pape, Zachary

Group Art Unit: 2835

Title: PORTABLE COMPUTER SYSTEM WITH INTEGRATED ANTENNA

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Trar  | Transmitted herewith is/are the following in the above-identified application: |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
|---|--|--|------------------------|---------------------------------|-------------------------|---------------------|-----|---------------------------|---------------------|------------|---------------------------|---|-------|--|
| .,.   |  |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   | spond |  |
|   | Other  | onariee                                    |                        |                                 |                         |                     |     |                           | Fee                 | ee\$       |                           |   |       |  |
|   | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                                 |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
|   | (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | HIGHE<br>PREVIO                 | (4)<br>EST NU<br>USLY P |                     | PRE | (5)<br>SENT<br>TRA        | R                   | (6)<br>ATE | (7)<br>ADDITIONAL<br>FEES |   |       |  |
|   | TOTAL<br>CLAIMS  | 39   | MINUS                  | 40                              |                         |                     | =   | 0                         | х                   | \$50       | \$                        | 0 | :     |  |
|   | INDEP.<br>CLAIMS   | 6  | MINUS                  | 6                               |                         |                     | =   | 0                         | х                   | \$200      | \$                        | 0 |       |  |
|   | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360                       |  |                        |                                 |                         |                     |     |                           |                     | \$360      | \$                        | 0 |       |  |
| :   | EXTENSION<br>FEE   | 1st Month<br>\$120                         | 2nd<br>\$45            | Month<br>0                      |                         | 3rd Month<br>\$1020 |     |                           | 4th Month<br>\$1590 |            | \$                        | 0 |       |  |
|   | OTHER FEES   |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
|   | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT  |  |                        |                                 |                         |                     |     |                           |                     |            | \$                        | 0 |       |  |
| Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |  |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
| I hereby certify that this correspondence is being Respectfully submitted, deposited with the United States Postal Service  |  |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
| as fir  | st class mail in   | an envelope addressed to                   |                        | Steven S. HOMER                 |                         |                     |     |                           |                     |            |                           |   |       |  |
| Commissioner for Patents, Alexandria, VA 22313-1450.  By James Bruchno  Date of Deposit: February 16, 2007  |  |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
|   | •  | en B. Kroger                               | James L. Baudino       |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
| •   | nature:  | Ly-  |                        | Attorney/Agent for Applicant(s) |                         |                     |     |                           |                     |            |                           |   |       |  |
| <b></b>   | Reg No.: 43,486  |  |                        |                                 |                         |                     |     |                           |                     |            |                           |   |       |  |
|   | Date: February 16, 20  |  |                        |                                 |                         |                     |     |                           |                     | y 16, 20   | 07                        | • |       |  |
| Τ.  |  |  |                        |                                 |                         |                     |     | Telephone: (214) 855-7510 |                     |            |                           |   |       |  |

Rev 10/06a (TransAmd)